

COUNCIL MEETING – COMMITTEE-OF-THE-WHOLE
MONDAY, MAY 20, 2024, IN THE DAVID J. COOK COUNCIL CHAMBERS
AT 7:00 P.M.

Mayor’s Report

Unfinished Business

Resolution No. 22-24 Approving the Cuyahoga County 9-1-1 Plan Dated March 6, 2024 (Hunt-3rd Read)

Resolution No. 23-24 Voting for a Mayoral Representative for Appointment on the Cuyahoga County 9-1-1 Program Review Committee (Hunt-3rd Read)

Ordinance No. 24-24 To Enter into a Contract with RMH Concrete & Foundations, Inc. for the 2024 Street Repair Program Phase I (Sindelar--3rd Read)

Ordinance No. 25-24 To Enter into a Contract with F. P. Allega Concrete Construction Corporation for the 2024 Sidewalk Program (Sindelar-3rd Read)

Ordinance No. 26-24 To Enter into a Contract with Carron Asphalt Paving, Inc. for the Civic Center and Linden Park Asphalt Path Replacement Project (Sindelar-3rd Read)

Resolution No. 28-24 To Apply For and Administer a Natureworks Grant from the ODNR for Elle’s Enchanted Forest (Shipp-2nd Read)

New Business